

PATENT

I hereby certify that on the date specified below, this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Commissioner for Patents, P.O./Box 1450,

Alexandria, VA 22313-1450.

Ayesha S. Wilks

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Vishnu K. Agarwal

Attorney Docket No.: 501082.02 (98-0616.01) : 2815

Serial No. : 09/652,994

Group Art Unit

Filed

: August 31, 2000

Examiner

: Jesse A. Fenty

Title

: DEVICE AND METHOD FOR PROTECTING AGAINST OXIDATION OF A

CONDUCTIVE LAYER IN SAID DEVICE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

TC 2800 MAIL ROOM

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, applicant wishes to make known to the Patent and Trademark Office the references set forth on the attached form PTO-1449 (copies of the cited references, as required under 37 C.F.R. § 1.98, are enclosed). Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicant's duty to disclose all information he is aware of which is believed relevant to the examination of the above-identified application, applicant believes that his invention is patentable.

I hereby certify that no item set forth on the attached form PTO-1449 was cited in a communication from a foreign patent office in a counterpart foreign application or, to my knowledge, after making reasonable inquiry, was known to any individual designated in 37 C.F.R. § 1.56(c) more than three months prior to the filing of this Supplemental Information Disclosure Statement.



Please acknowledge receipt of this Supplemental Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

submitted,

DOR/SE

Registration No. 42,118

PFR:asw

Enclosures:

Postcard Form PTO-1449 Cited References (3)

1420 Fifth Avenue, Suite 3400 Seattle, WA 98101 Telephone (206) 903-8800 Facsimile (206) 903-8820

RECEIVED

JUN-2 2003

TC 2800 MAIL ROOM

h:\ip\documents\clients\micron technology\1000\501082.02\501082.02 supp ids 8.doc

| | | | | | | | | | Sheet _ | L of I |
|-----------------------------|----------|--|-----------------------------------|-------------------|--------------------------------------|-----------|----------|------------------|---------|-------------|
| FORM PTO-1449 (REV.7-80) |) | | I.S. DEPARTMENT ATENT AND TRAD | | ATTY. DOCKET NO. 501082.02 (98-0616. | 01) | | 552,994 | | |
| | | _ | | | APPLICANT(S) | | | | | |
| INFO | PRM C | ALCON DISCLOSU (Use several sheets if no | | Vishnu K. Agarwal | | T | | | _ | |
| | • | · ~/ | cessary | | FILING DATE August 31, 2000 | | 281 | JP ART UNIT 5 | | |
| | MAY . | 1 2003 5 | **** | DA CENTO | | | | | | |
| - 1 | · | DOOR SENT NUMBER | DATE DATE | PAIENI | DOCUMENTS NAME | CLA | vec . | SUBCLASS | FILIN | G DATE |
| *EXAMINER INITIAL | | DATE | | NAME | | | 30302133 | | OPRIATE | |
| | AA | 6,087,257 | 07/11/00 | Park et al. | Park et al. | | | 675 | | |
| | AB | 6,100,187 | 08/08/00 | Hinterma | Hintermaier et al. | | | 653 | | |
| | AC | 2001/0001501 A1 | 05/24/01 | Lee et al. | | 257 | | 534 | | |
| | AD | | | | | ļ | | | | |
| | AE | | | | | | | | | |
| | AF | <u> </u> | | | | ļ | | | | |
| | AG | | | | | | | | | |
| | АН | | | | | | | | | |
| | ΑI | | | | | | | ; 28 | يين | <u> </u> |
| | AJ | | | | | | | 2800 MAIL | 12-12 | <u> </u> |
| | | | FORE | GN PATE | NT DOCUMENTS | | | AIL | 20 | NE |
| | | DOCUMENT NUMBER | DATE | | COUNTRY | CL | ASS | SUBCLASE | FRANS | SLATION |
| | ļ | | | | | | | | YES | NO |
| | AK | | | | | | | | | <u>.</u> |
| | AL | | | | | | | | | ļ |
| | AM | | | | | | | | | |
| | AN | | | | | | | | | |
| | АО | | | | | | | | | |
| | | отн | ER PRIOR A | RT (Including | z Author, Title, Date, Pertinent Po | ages, Etc | .) | | | |
| | | | | | | | | | | |
| | AP | | | | | | | | | _ |
| | AQ | | | | | | | | | |
| | | | | | | | | | _ | |
| | AR | | | | | | | | | |
| EXAMINI | ER | | | | DATE CONSIDERED |) | | | | |

* EXAMINER: Initial if reference considered, whether or not criteria is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).